#### PUBLIC MEETING NOTICE AGENDA

### COMMISSION ON BEHAVIORAL HEALTH SUBCOMMITTEE

# Agenda December 23, 2015 10:00 AM to Adjournment

Commission Members: Valarie Kinnikin; Capa Casale; Pamela Johnson; Paula Squitieri, Ph.D.;

### Call in: 888-278-0296; Access code 1585696

10:00 AM	1.	**For Possible Action	Commission
		Discussion and review of draft of Behavioral Health	
		Commission's Annual Letter to the Governor	
	2.	** For Possible Action:	Commission
		Future Agenda Items	
	3.	Public Comments	
		Public Comment will be taken during this agenda item. No action	
		may be taken on a matter raised under this item until the matter is	
		included on an agenda as an item on which action may be taken.	
		The Chair of the Commission will place a five (5) minutes time	
		limit on the time individuals may address the Commission. The Chair may elect to allow public comment on a specific agenda item	
		when that item is being considered.	
	4.	** For Possible Action:	Commission
	''	Adjournment	Commission
		riajouriment	

\*\*Denotes Action Item

**NOTE:** Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.

## NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

DCFS – 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City

CBS – 2655 Enterprise Road, Reno

DRC - 1391 South Jones Boulevard, Las Vegas

LCC - 500 Galletti Way, Sparks

DPBH – 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City NNAMHS

- 480 Galletti Way, Sparks

RURAL CLINICS – 4126 Technology Way, 1st Floor, Carson City

SNAMHS - 6161 West Charleston Blvd., Las Vegas

SRC - 605 South 21st Street, Sparks

GRANT SAWYER STATE OFFICE BLDG., 555 E. Washington Ave., Las Vegas

NEVADA STATE LIBRARY

17 NEVADA COUNTY LIBRARIES